



# Unit Membership Awards Eligibility Form

Units must be in good standing to be eligible for any awards.

Membership Awards are intended to recognize the power of service for children through the combined forces of parents, teachers, students and the community. A strong, passionate membership base is the cornerstone of making a difference in the lives of children.

Full descriptions of each award can be found in the Local Unit Officers' Handbook.

We are applying for the following membership awards:

- 100% Staff** – principal and the equivalent of every full-time employee
- 100% PTA** – one member for each student
- Michigan Honor Roll** – membership equal to 80% of the total pupil count
- Outstanding Student Membership** – highest percentage of student membership
- Certificate of Achievement** – 25 members more than last year
- Greatest Number of Business and Professional Memberships**

We are providing a completed application for the following awards:

- Bright Ideas**
- Gold Star**

PLEASE COMPLETE ALL INFORMATION:

Unit Name \_\_\_\_\_

MPTSA ID# \_\_\_\_\_ National ID# \_\_\_\_\_ Region \_\_\_\_\_

Elementary School     Middle/Junior High School     High School

President's Name \_\_\_\_\_

Phone (Daytime) \_\_\_\_\_ Phone (Evening) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Membership Chair's Name \_\_\_\_\_

Phone (Daytime) \_\_\_\_\_ Phone (Evening) \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**TOTAL FULL TIME STAFF:** \_\_\_\_\_ **TOTAL PTA/PTSA MEMBERS:** \_\_\_\_\_

**TOTAL PUPIL COUNT:** \_\_\_\_\_ **TOTAL STUDENT MEMBERS:** \_\_\_\_\_

**TOTAL BUSINESS AND PROFESSIONAL MEMBERSHIPS:** \_\_\_\_\_

By signing below, we verify all of the information provided on this document is correct.  
NOTE: All three signatures are required.

Principal's Signature	Date
President's Signature	Date
Membership Chair's Signature	Date

**APPLICATION DEADLINE: February 28, 2009**

**MAIL TO:**

Michigan PTSA  
3300 Washtenaw Ave., Suite 220  
Ann Arbor, MI 48104-4294

**QUESTIONS?**

[membership@michiganpta.org](mailto:membership@michiganpta.org) or 734-975-9500

**For Office Use Only:**

Received Date \_\_\_\_\_ Number of Members \_\_\_\_\_

Unit Dues \_\_\_\_\_ Budget \_\_\_\_\_ Audit \_\_\_\_\_ Bylaws \_\_\_\_\_