

# Michigan PTSA Legislative Advocacy Award

*This award is for local PTA/PTSA units or councils with an active legislative program, or who would like to begin an active legislative program. It may be earned annually.*

Attending conferences, sponsoring forums, speaking to legislators and congressmen as well as informing your membership about legislative issues will earn your unit or council points toward the Michigan PTSA Legislative Advocacy Award.

**Achieve 100 points or more** during the year and you will have earned a Legislative Advocacy Award! Personal contacts (telephone calls, letters, or post cards) to your legislators will count for this award only if reported to the Michigan PTSA Vice President for Legislative Activity. Include the date of communication, who was contacted and the subject of the communication.

Gain extra points by sending copies of responses from your elected officials to the Michigan PTSA Vice President for Legislative Activity.

Make sure a resolution submitted for the annual convention counts towards your Legislative Advocacy Award by following the "Guidelines for Preparing Convention Resolutions," a copy of which is included in each unit packet. Contact the state office if you are unable to find the guidelines.

One unit and one council with the highest number of legislative activity points will be awarded the "Legislative Advocate of the Year" Award.

**Recipients of this award will be honored at Advocacy Day. Deadline to turn in the completed form with supporting documentation is:**

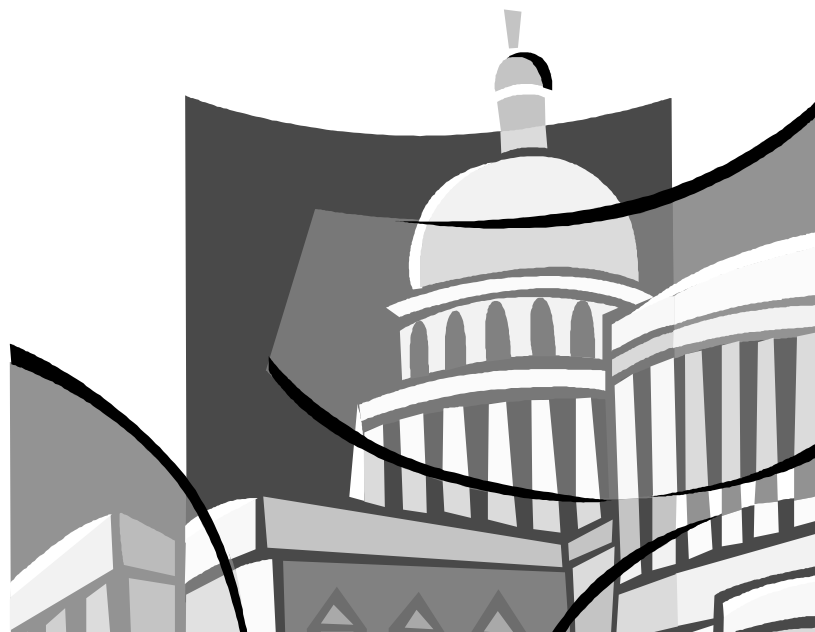
**DECEMBER 31, 2007**

Send all required information to:

Michigan PTSA  
3300 Washtenaw Ave. Suite 220  
Ann Arbor, MI 48104  
Attn: Vice President for Legislative Activity  
Phone: 734-975-9500 Fax: 734-677-2407  
membership@michiganpta.org

# Michigan PTSA<sup>®</sup>

## Legislative Advocacy Award



## Local Units/Councils

### 2007-2008 School Year

[www.michiganpta.org](http://www.michiganpta.org)

# Michigan PTSA Legislative Advocacy

# Award Application

Local Unit/Council \_\_\_\_\_  
 MI ID# \_\_\_\_\_ Region \_\_\_\_\_  
 Legislative Chair \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Unit/Council President: \_\_\_\_\_

*You may credit all activities that take place between December 31st, 2006 to December 31st, 2007 when applying for this award, include supporting documentation. A minimum of 100 total points is necessary to be eligible for consideration for this award.*

	Points	Total
Report Legislative Chairman's name and address to State PTSA office by June 1st; or (circle one) by September 1st after October 1st	20 points 15 points 5 points	
<b>Attends Training Throughout the Year</b>		
Total number of attendees from your unit attended the Michigan PTSA Annual Convention. (Attach a list of names).	___ x 5 pts.	
Total number of attendees from your unit at Advocacy Training. (All 5 hours of training seminar, attach a list of names).	___ x 10 pts.	
Total number of attendees at Leadership Academy. (Attach a list of names).	___ x 5 pts.	
Total number of attendees at Fall Regional Training. (Attach a list of names).	___ x 5 pts.	
Total number of attendees for workshops regarding current issues in accordance with NPTA or MPTSA directives. (Attach a list of names).	___ x 5 pts.	
<b>Inform others on Legislative issues</b>		
Total number of articles submitted to newsletters or on unit's website. (include copies when submitting your award.)	___ x 5 pts.	
Total number of letters to the editor (include copies of letters to the editor when submitting your award)	___ x 5 pts.	
Gave a legislative report at PTA meeting (include copy of meeting minutes when submitting your award)	___ x 5 pts.	
Gave a legislative report at a School Board meeting (include a copy signed and dated by a school board member when submitting your award)	___ x 10 pts.	
<b>Subtotal</b>		

Take Action	Points	Total
Hosted an elected official* at your school. Date: _____ Name of elected official _____	___ x 25 pts.	
Hosted a Candidates' Forum. Date: _____ Type of election/position candidates are running for: _____	___ x 40 pts.	
Wrote letters to elected officials* Total number of Letters, Post-cards or e-mails (print or e-mail copy) reported to Michigan PTSA Vice President for Legislative Activity since March 15th.	___ x 5 pts.	
Responses from elected officials* copied and sent to VP for Legislative Activity.	___ x 5 pts.	
Total number of phone calls to elected officials* reported to VP for Legislative Activity since March 15th	___ x 5 pts.	
Visit(s) to elected official* since March 15th	___ x 5 pts.	
Testify before House or Senate Hearing. (State or Federal) Date: _____ Hearing: _____	___ x 40 pts.	
Attend House or Senate Hearings. (State or Federal) Date: _____ Hearing: _____	___ x 10 pts.	
Attend State Board of Education meeting/hearing. Date: _____ Hearing: _____	___ x 10 pts.	
Testify before State Board of Education meeting/hearing Date: _____ Hearing: _____	___ x 40 pts.	
Submit proposed resolution for adoption at annual convention. Resolution title: _____	___ x 25 pts.	
Hold a pre-convention workshop for your local unit or council to discuss proposed resolutions.	___ x 20 pts.	
Hold a workshop regarding current issues in accordance with NPTA or MPTSA directives.	___ x 20 pts.	
<b>Subtotal</b>		
+ Total from previous page		

\* Elected officials include any local, state or federal official.

**TOTAL**